

Margaret A. Schatkin

Area of Expertise:

Patrology/Patristics

December 2010

Curriculum Vitae

Date of birth: April 29, 1944

Educational Biography:

I entered Fordham University in 1964 and commenced the study of patristics under the tutelage of the distinguished scholars, Rudolph Arbesmann, O.S.A., and Herbert A. Musurillo, S.J., who were members of the faculty of the Classics Department. I confess that at the outset my knowledge of the Church Fathers was limited, if not perfunctory. However, with continued application and immersion in the subject the conviction grew upon me of the untapped wealth in the writings of the Church Fathers. I was further encouraged to continue that study in the years that I attended Princeton Theological Seminary by the distinguished Russian theologian, Georges Florovsky, who advocated revival of the Church Fathers as a guide to modern Christianity. Also on the faculty of Princeton was the prestigious New Testament scholar, Bruce M. Metzger, who also encouraged me in the study of the early church.

In my study of the Church Fathers it is of course implicit that I examine the writings of the Church Fathers in the original Greek and Latin languages and manuscripts.

In the present state of world turmoil it is my judgment that only benefit to the world can result from a study of the writings of the Church Fathers, the greatness of whose minds is reflected in those writings.

Courses currently taught at Boston College:

- Seminar in Greek Patrology (level III)
- Seminar in Latin Patrology (level III)
- Fathers of the Church (level III)
- Philosophy and the Church Fathers (level III)

What Can We Know about God? Exploring the Answers of Christian Antiquity (level III)

Note: The readings in the regular courses are in English translation; the readings in the seminars are in Greek and Latin respectively. The readings in the seminars change every semester and thus constitute a new course each semester. My aim is to read through all of patristic literature in the original.

Major committee assignments:

Faculty Review Panel
Faculty Grievance Committee
Theology Dept., Library committee, chair
Theology Dept., History Search committee
Joint Doctoral Program, Admissions committee
Joint Doctoral Program, EPC
Joint Doctoral Program, History Section Convener
Theology Dept., History Section Convener
Graduate Admissions Committee, History Section
Faculty Adviser, Lutheran Worship

Education:

AB, Queens College, 1964
AM, PhD, Fordham University, 1966, 1967
ThD, Princeton Theological Seminary, 1982

Honors:

Phi Alpha Theta
Phi Beta Kappa

Awards:

Woodrow Wilson Fellowship & Dissertation
Fellowship, 1964, 1967
Princeton University Doctoral Fellowship, 1967-1968
Marian & Jasper Whiting Foundation, 1974
National Endowment for the Humanities
Senior Fellowship, 1976-1977
Mellon Grant, 1980
National Endowment for the Humanities
Translation Grant, 1983-1984
Boston College, Research Expense Grant, 1991
Boston College, Teaching, Advising and Mentoring Expense (TAME)
Grant 2010-2011

Memberships:

Association des Amis de "Sources Chrétiennes"
Association Internationale d'Études Patristiques
U.S. National Committee for Byzantine Studies
Lutheran Bible Translators. Aurora, Illinois
ELCA Association of Teaching Theologians
The Hymn Society in the United States and Canada
Internationale Arbeitsgemeinschaft für Hymnologie (IAH)
NAACP Silver Life-Subscribing
National Indian Child Welfare Association. Portland, Oregon

Professional Positions:

Assistant Professor, Department of Theology
Boston College 1969-1975

Associate Professor, Department of Theology
Boston College 1975-

Publications:Author (books):

Saint John Chrysostom: Apologist. Fathers of the Church, vol. 73.
Washington, D.C. The Catholic University of America Press,
1985. pp. 159+ indices.

John Chrysostom as Apologist. Analecta Vlatadon 50. Thessaloniki:
Patriarchal Institute for Patristic Studies, 1987. 299 pp.

Jean Chrysostome: Sur Babylas. Introduction, texte critique, traduction
et notes. Sources chrétiennes no. 362. Paris: Les Éditions du
Cerf 1990. pp. 275 + indices.

Author (articles):

"The Teaching of St. Cyprian concerning the Church." *Diakonia* 4
(1970): 373-80.

"The Influence of Origen upon St. Jerome's Commentary on
Galatians." *Vigiliae Christianae* 24 (1970): 49-58.

"Cramer's Catena on Galatians and Origen." *Traditio* 26 (1970): 303-08.

"The Authenticity of St. John Chrysostom's Treatise, *De S. Babyla
contra Iulianum et Gentiles.*" *Kuriakon: FS Johannes Quasten.*
Münster: Aschendorff 1970. 1: 474-89.

"St. John Chrysostom's Homily on the Protopaschites: Introduction
and Translation." *Heritage of the Early Church*, pp. 167-86.

"The Maccabean Martyrs." *Vigiliae Christianae* 28 (1974): 97-113.

"Endelechius' Eclogue and the Conversion of Constantine." *Andover Newton Quarterly* 15 (1975): 228-37.

"Byzantine Greek Manuscripts in Leningrad - the Granstrom Catalog." *Studia Codicologica, Texte und Untersuchungen zur Geschichte der altchristlichen Literatur* 124. Berlin: Akademie Verlag 1977. Pp. 413-23.

"Idiophones of the Ancient World: Distribution, Terminology, Function." *Jahrbuch für Antike and Christentum* 21 (1978): 147-72.

"Arianism," "Chalcedon, Council of," "Eutyches," "Pelagianism." *Funk and Wagnalls New Encycloypedia* (1984): 323f., 12, 8, 218.

Directed Reading Guide No.33 "Patristics." Princeton Theological Seminary Center of Continuing Education, 1983. 4 pp.

"Divorce," "Laity," "Marriage," "Virgins," "Widows." In: *Encyclopedia of Early Christianity*, ed. E. Ferguson, et al. New York: Garland Publishing, Inc. 1990. Pp. 271-272, 525-527, 930-931, 938-939.

"The Latin Christian Writers vis-à-vis Classical Culture." In: *FS Maria Simonelli*. Ed. P. Frassica. Alessandria, Italy: Edizione dell' Orso 1990. Pp. 255-268.

"The Preparation of the Greco-Roman World for Christianity." In: *The Divine Life, Light and Love: FS in Honour of Petro B.T. Bilaniuk on his Sixtieth Birthday*. Ed. R. Pillinger and E. Renhart. Graz: Andreas Schnider Verlags-Atelier 1992. Pp. 89-93.

"Culture Wars: How Chrysostom battled heresy, superstition, and paganism." *Christian History* 13.4 (1994): 33-35. (Electronic version in *Christianity Today Library*, an online research collection, November 5, 2003)

"Clement I." In: *Notable Popes: A Biocritical Sourcebook*. Ed. F. Coppa. Westport, Connecticut: Greenwood Publishing Group 2002. Pp. 21-26.

"John Chrysostom: Advocate of Biblical Literacy." In: *Historiam Perscrutari. Studi offerti al Prof. Ottorino Pasquato*. Rome: LAS, la Editrice dell' Università Salesiana 2002. Pp. 829-38.

"John Chrysostom and the Archives of Rome." In: *Giovanni Crisostomo: Oriente e occidente tra IV e V secolo. XXXIII Incontro di studiosi dell' antichità cristiana. Roma, 6-8 maggio 2004. Studia Ephemeridis Augustinianum 93.2* Rome: Institutum Patristicum Augustinianum 2005. Pp. 699-711.

"Salvation in Arnobius of Sicca." In: *Pagani e cristiani alla ricerca della salvezza (secoli I-III). XXXIV Incontro di studiosi dell' antichità cristiana. Roma, 5-7 maggio 2005. Studia Ephemeridis Augustinianum 96*, Rome: Institutum Patristicum Augustinianum 2006. Pp. 617-627.

"St. John Chrysostom's Attitude toward Nature and Science." In: *La cultura scientifico-naturalistica nei Padri della Chiesa (I-V sec.). XXXV Incontro di Studiosi dell' Antichità Cristiana. 4-6 maggio 2006. Studia Ephemeridis Augustinianum 101*. Rome: Institutum Patristicum Augustinianum 2007. Pp. 259-69.

"John Chrysostom: *Adversus oppugnatores vitae monasticae*: Marriage in Light of Greek Political Philosophy, Roman Law, and the Agonistic Exegesis of Scripture." In: *Il matrimonio dei cristiani: esegesi biblica e diritto romano. XXXVII Incontro di Studiosi dell' Antichità Cristiana. 8-10 maggio 2008. Studia Ephemeridis Augustinianum 114*. Rome: Institutum Patristicum Augustinianum 2009. Pp. 373-83.

“The Perpetual Virginity of Mary and New Testament Textual Criticism.” In: *De Maria Numquam Satis: The Significance of the Catholic Doctrines on the Blessed Virgin Mary for All People*. Judith Marie Gentle, Ph.D., and Robert L. Fastiggi, Ph.D., Editors. Lanham, Maryland: University Press of America 2009. Pp. 37-67.

“Diakonia and the Christology of St. John Chrysostom.” In: *Διακονία, diaconiae, diaconato: semantica e storia nei Padri della Chiesa*. XXXVIII Incontro di studiosi dell’ antichità cristiana. Roma, 7-9 maggio 2009. *Studia Ephemeridis Augustinianum* 117. Rome: Institutum Patristicum Augustinianum 2010. Pp. 295-305.

Co-editor:

The Heritage of the Early Church: Essays in Honor of George Florovsky, *Orientalia Christiana Analecta* 195. Rome: Pontifical Oriental Institute 1973. 473 pp.

Contributing Editor for North America:

Bibliographia Patristica: Internationale Patristische Bibliographie 14-15: *Die Erscheinungen der Jahre 1969 und 1970*. Berlin: Walter de Gruyter 1977. 247 pp.

Bibliographia Patristica 16-17: *Die Erscheinungen der Jahre 1971 und 1972*. Berlin: Walter de Gruyter 1978. 290 pp.

Bibliographia Patristica 18-19: *Die Erscheinungen der Jahre 1973 und 1974*. Berlin: Walter de Gruyter 1979. 307 pp.

Bibliographia Patristica 20-21: *Die Erscheinungen der Jahre 1975 und 1976*. Berlin: Walter de Gruyter 1981. 327 pp.

Bibliographia Patristica: Internationale Patristische Bibliographie 22-23: Die Erscheinungen der Jahre 1977 und 1978. Berlin: Walter de Gruyter 1982. 316 pp.

Bibliographia Patristica: Internationale Patristische Bibliographie 24-25: Die Erscheinungen der Jahre 1979 und 1980. Berlin: Walter de Gruyter 1984. 291 pp.

Bibliographia Patristica: Internationale Patristische Bibliographie 26-27: Die Erscheinungen der Jahre 1981-1982. Berlin: Walter de Gruyter 1986. LIV + 370 pp..

Bibliographia Patristica: Internationale Patristische Bibliographie, vol. 28: Die Erscheinungen des Jahres 1983. Berlin: Walter de Gruyter 1987. 274 pp.

Bibliographia Patristica: Internationale Patristische Bibliographie, vol. 29: Die Erscheinungen des Jahres 1984. Berlin: Walter de Gruyter 1989. 403 pp.

Bibliographia Patristica: Internationale Patristische Bibliographie, 30-32: Die Erscheinungen der Jahre 1985-1987. Berlin: Walter de Gruyter 1994. LVI, 803 pp.

Bibliographia Patristica: Internationale Patristische Bibliographie 33-35: Die Erscheinungen der Jahre 1988-1990. Berlin: Walter de Gruyter 1997. LVII, 705 pp.

Editorial Consultant:

Journal of the Center of Environmental Education. University of Athens, School of Philosophy. Athens, Greece.

Book Reviews:

Theological Studies 30 (1969): 345 f. M. Pellegrino, *The True Priest*.

Theological Studies 30 (1969): 548. D. Wallace-Hadrill, *The Greek Patristic View of Nature*.

Theological Studies 31 (1970): 223 f. J. Bernard, *Die apologetische Methode bei Clemens von Alexandrien*.

Theological Studies 31 (1970): 328-30. M. Eichinger, *Die Verklärung Christi bei Origenes*.

Theological Studies 31 (1970): 330-32. *The Iberian Fathers* 1.

Theological Studies 31 (1970): 586 f. *The Iberian Fathers* 2.

Classical Philology 65 (1970): 287f. R. Evans, *Four Letters of Pelagius*.

Thought 45 (1970): 469-71. *The Works of St. Cyril of Jerusalem* 1.

Theological Studies 33 (1972): 155-57. L. Mazzolani, *The Idea of the City in Roman Thought*.

Classical World 65 (1971): 99. S. Sauneron, *Le papyrus magique illustré de Brooklyn*.

Theological Studies 33 (1972): 591 f. J. Adams, *The Populus in Augustine and Jerome*.

Theological Studies 34 (1973): 320f. R. Wilken, *Judaism and the Early Christian Mind*.

Theological Studies 34 (1973): 491-93. F. Herzog, *Liberation Theology*.

Theological Studies 34 (1973): 761-62. L. Barnard, *Athenagoras*.

Theological Studies 35 (1974): 404f. E. Nowak, *Le chrétien devant la souffrance*.

Theological Studies 35 (1974): 750f. Van Eijk, *La résurrection des morts chez les pères apostoliques*.

Theological Studies 36 (1975): 348-51. A. Ritter, *Charisma im Verständnis des Joannes Chrysostomos und seiner Zeit*.

Theological Studies 37 (1976): 155f. K. Schmöle, *Laüterung nach dem Tode und pneumatische Auferstehung bei Klemens von Alexandrien*.

Theological Studies 37 (1976): 331f. R. Greer, *The Captain of our Salvation: A Study in the Patristic Exegesis of Hebrews*.

The Catholic Historical Review, Jan. 1977: 79 f. R. Ruether, *Faith and Fratricide: The Theological Roots of Anti-Semitism*.

America, Sept. 23, 1978: 184. J. Willis, *A History of Christian Thought from Apostolic Times to Saint Augustine*.

Theology Today 37 (1980): 148 f. H. Cunliffe-Jones, *A History of Christian Doctrine*.

Theology Today 38 (1981): 129f. L. Cunningham, *The Meaning of Saints*.

Theology Today 38 (1982):508-12. D. Harned, *Creed and Personal Identity*.

Theology Today 39 (1982):346-48. G. Williams, *The Mind of John Paul II:Origins of his Thought and Action*.

Theology Today 40 (1983):249. M. Gorman, *Abortion in the Early Church*.

Speculum 57 (Oct. 1982):948-49.A. Veilleux, *Pachomian Koinonia*, vols. 1 and 2.

Patristics 12.2 (Jan. 1984):4-5. Elizabeth S. Clark, *Jerome, Chrysostom and Friends*.

Theology Today 41.1 (April 1984):138-39. Philip J. King, *American Archaeology in the Mid-East*.

Speculum 59 (1984):234-35. François Halkin, *Le corpus Athénien de Saint Pachôme*.

Speculum 59 (1984):990-01. Armand Veilleux, *Pachomian Koinonia* 3.

Fundamentalist Journal (Nov. 1984):57.Charles Habib Malik, *A Christian Critique of the University*.

Patristics 13.2 (Jan. 1985):2. Robert L. Wilken, *John Chrysostom and the Jews*.

Theological Studies 46 (1985):388. John R. Willis, *A History of Christian Thought* 2.

Princeton Seminary Bulletin 6 (n.s. 1985) 147 f. Robert J. Daly, trans., *Origen, Spirit and Fire*.

Patristics 14.1 (1985):8f. R.A. Krupp, *Saint John Chrysostom:Scripture Index*.

Theological Studies 47 (1986):190. W.H.C. Frend, *Saints and Sinners in the Early Church*.

Speculum 61.4 (Oct. 1986):910-911. M. Chicoteau, *The Journey to Martyrdom of Saints Felix and Regula*.

Patristics 15 (1987):6. Palladius, *Dialogue on the Life of St. John Chrysostom*.

The Christian News, April 4, 1988.P. 21. John R. Willis, *A History of Christian Thought*, vol. 3.

Patristics 18 (1990):6. *St. John Chrysostom, Homilies on Genesis*.FOTC 74.

Augsburg Fortress Book Newsletter, number 543, summer 1990, p. 8. Carl A. Volz, *Pastoral Life and Practice in the Early Church*.

Theological Studies 52.4 (Dec. 1991):740-742. Endre von Ivánka, *Plato Christianus: La réception critique du Platonisme chez les pères de l'église*.

Augsburg Fortress Book Newsletter, Number 549, September 02, 1991, p. 6. Roberta Bondi, *To Pray and to Love: Conversations on Prayer with the Early Church*.

Theological Studies 53.2 (June 1992):345-347. Peter Pilhofer, *Presbyteron Kreitton:Der Altersbeweis der jüdischen und christlichen Apologeten und seine Vorgeschichte*.

Augsburg Fortress Newsletter, Fall 1992, p. 7. Barbara J. MacHaffie, *Readings in her story*.

- Theological Studies* 57.3 (Sept. 1996): 529-530. Richard Lim, *Public Disputation, Power, and Social Order in Late Antiquity*.
- Jahrbuch für Antike und Christentum*. Band 40 (1997): 274-77. Johannes Chrysostomos *Kommentar zu Hiob*, edited and translated by Ursula and Dieter Hagedorn.
- Theological Studies* 59 (September 1998): 533-54. Gunter Bader, *Psalterium Affectuum Palaestra: Prolegomena zu einer Theologie des Psalters*.
- Speculum* October 1999:183-185. Joseph Patrich, *Sabas, Leader of Palestinian Monasticism: a comparative study in eastern monasticism, fourth to seventh centuries*.
- Jahrbuch für Antike und Christentum*. Band 44 (2001): 24-27. Johannes Chrysostomus, *Acht Reden gegen Juden*. Bibliothek der griechischen Literatur Band 41. Eingeleitet und erläutert von Rudolf Brändle, übersetzt von Verena Jegher Bucher. Stuttgart: Anton Hiersemann 1995.
- St. Vladimir's Theological Quarterly* 48 (2004): 433-438. Eugen J. Pentiu, *Long-Suffering Love: A Commentary on Hosea with Patristic Annotations*. Brookline, Mass.: Holy Cross Orthodox Press 2002.
- International Journal of the Classical Tradition* 14.1/2, Summer 2007. Richard A. Layton, *Didymus the Blind and His Circle in Late Antique Alexandria*. Urbana & Chicago, Illinois: Univ. of Illinois Press 2004. VII+217 pp.
- Theological Studies* 68/4 (December 2007): 958-59. Gus George Christo, *The Church's Identity Established through Images according to Saint*

John Chrysostom. Patristic Theological Library 2. Rollinsford, New Hampshire: Orthodox Research Institute 2006. X, 444 pp.

Zeitschrift für Antikes Christentum/Journal of Ancient Christianity 12 (2008): 355-360. Of: H. Amirav, *Rhetoric and Tradition: John Chrysostom and the Flood*. *Traditio Exegetica Graeca* 12. Louvain: Peeters 2003. XII, 269pp.

Africa Theological Journal. Usa River, Tanzania. Of: Mark Ellingsen, *The Richness of Augustine: His Contextual and Pastoral Theology*. Submitted by e-mail on May 6, 2010. 1176 words

Journal of Ecumenical Studies. Of: Charles Freeman, *A New History of Early Christianity*. New Haven, Connecticut: Yale University Press 2009. 377pp. Accepted for publication on June 02, 2010.

Fellowship of Catholic Scholars Quarterly. Of: Mark Ellingsen, *The Richness of Augustine: His Contextual and Pastoral Theology*. Accepted for publication on December 3, 2010. 1561 words

Consultation:

Ottawa, Canada. Social Sciences and Research Council of Canada. Assessor. March 1998.

Boston, Massachusetts. Jubilee 2000. The Archdiocese of Boston celebrates the coming of the Third Millennium. May 1998.

Boston, Massachusetts. Archdiocese of Boston, Office of Interreligious Dialogue. Roman Catholic/Lutheran Church-Missouri Synod Ecumenical Relations. Volunteer Consultant. 2001 to date.

Lutheran Bible Translators. Aurora, Illinois. June 2004 –

Australian College of Theology. Sydney NSW 2000. Postgraduate Examiner. April 2008.

Dissertations Directed:

Crego, Paul. *A Translation of and Commentary on Theodoret of Cyrus' [Graecarum Affectionum Curatio] Book Five: On Human Nature*. Ph.D. Dissertation. Boston College, September 1993. 275 pp.

Duffy, Edward F. *The Toura Papyrus of Didymus the Blind's Commentary on Job: An Original Translation with Introduction and Commentary*. Ph.D. Dissertation. Graduate Theological Foundation. Donaldson, Indiana. February 2000. 154 pp.

Ayers, James. *John Chrysostom's Doctrine of Conversion*. Ph.D. Dissertation. Boston College. May 2001. 350 pp.

Vayanos, Stylianos George. *Mount Athos Megisti Lavra Codex 174 (A.D. 1274): A Diplomatic Edition of a Catena on the Gospel According to Luke, with Patristic, Paleographic, and Codicological Studies*. Ph.D. Dissertation. Boston College. May 2002. x, 496 pp.

Dunlop, Beth Spellman. *Earliest Greek Patristic Orations on the Nativity: A Study Including Translations*. Ph.D. Dissertation, Boston College. March 2004. 222 pp.

Kasinskas, Walter W. *Saint Jerome's Adversus Helvidium: A Manuscript, Historical, Theological, and Rhetorical Study*. Ph.D. Dissertation, Boston College. October 2007. 400 pp.